| <b>☆</b> Departm  | · ont                           | of Va                       | toran                     | ος Δ4                      | faire   |                             |                                 |                 |  |            |        |             |        |             |        |          |         |        |        |         |              |              |         |
|---|---------------------------------|-----------------------------|---------------------------|----------------------------|---------|-----------------------------|---------------------------------|-----------------|--|------------|--------|-------------|--------|-------------|--------|----------|---------|--------|--------|---------|--------------|--------------|---------|
| LE Departit   | ient (                          | DI VE                       | lerai                     | 15 AI                      | 10115   |                             |                                 |                 |  |            |        |             |        | ı           |        |          |         |        |        |         |              |              |         |
| AGENI   | SENT ORANGE REGISTRY CODE SHEET |                             |                           |                            |         |                             |                                 |                 | 1  | TT         |        | 1. Us       | e PTF  |             |        | ILITY    |         | SUFFIX |        |         |              |              |         |
| AGEN  | 1 0                             | ΚΑI                         | NGE                       | - 1                        | EGI.    | 311                         | \                               |                 |  | ЭПL        |        |             | #      | 1           | Number | Only     | -       | (2)    | (3)    | (4)     | (5)          | (6)          | (7)     |
|   |                                 |                             |                           |                            |         |                             |                                 |                 |  | PART       | ' I    |             |        |             |        |          |         |        | •      |         |              |              |         |
| The informatio<br>tions to assist i<br>the Federal Reg<br>INSTRUCTION | n the<br>gister i               | develo<br>in acco<br>ease p | pmen<br>ordanc<br>rint. U | t of p<br>e with<br>Jse or | rogram  | s for a<br>rivacy<br>letter | researd<br>Act o                | h pur<br>f 1974 | poses<br>I.  | and o      | ther u | ses as      | stated | in the      | e "Not | ice of   | Syste   | ms of  | VA F   | Record  | s" pub       | lished       | d in    |
| 2. LAST NAME  | ĺ                               | ĺ                           | ĺ                         | l                          | I       | 1                           | ı                               | 1               | ı  |            | ĺ      | 1           | ĺ      | l           | ı      | Ī        | ĺ       | ĺ      | ĺ      | ı       | ı            | ĺ            | ĺ       |
|   |                                 |                             |                           |                            |         |                             |                                 |                 |  |            |        |             |        |             |        |          |         |        |        |         |              |              |         |
| 3. FIRST NAME   | 1                               |                             |                           |                            | 1       |                             | 1                               |                 | 1  |            |        |             | 4. M   | IDDLE       | NAME   | (49-     | 58)     |        |        |         |              |              | 5. TYPE |
|   |                                 |                             | 1                         |                            | 1       |                             |                                 |                 |  |            |        |             |        |             |        |          |         |        |        |         |              |              | (59)    |
|   |                                 |                             |                           |                            |         |                             |                                 |                 |  |            |        |             |        |             |        |          |         |        |        |         |              |              |         |
| 6. SOCIAL SECU  | RITY I                          | NUMBEI                      | ર                         |                            |         |                             |                                 |                 | ERVICE   |            | IAL N  | UMBER       | (Begi  | n at        | left.  | Leave    | 2       | 8      | . D.O  | .в. (с  | Comple       | te al        | .1      |
| (60   | 1                               | ı                           | 1                         | ı                          | 1       | 1                           | 1                               | unus            | l ea bid   | JCKS<br>I  | 1      | ı           | ı      | I           | ı      | ı        |         | М      | 0      | Di      | AY           | Y            | /R      |
|   |                                 |                             |                           |                            |         |                             |                                 |                 |  |            |        |             |        |             |        |          |         |        |        |         |              |              |         |
| 9. ADDRESS (St  | root 1                          | Namo s                      | nd Ar                     | artmo                      | nt Nur  | nhor                        | Tf An                           | plian           | hla)   |            |        |             |        |             |        |          |         |        |        |         |              |              |         |
| 9. ADDRESS (SC.   | leet 1                          | Name o                      | ina Ap                    | ar cille                   | iic Nui | liber,                      | II Ap                           | piica<br>       | Die,   |            |        |             |        |             |        |          | OUNT.   | Y(147- | 149)   | STATE   | (150-        | 151)         |         |
| CITY OR TOWN  | 1                               | ı                           | 1                         |                            | 1       |                             | 1                               |                 | 1  | <u> </u>   |        | 1           | ı      | l           |        | <u> </u> |         | 1      |        |         |              |              |         |
|   |                                 |                             |                           |                            |         |                             |                                 |                 |  |            |        |             |        |             |        |          |         |        |        |         |              |              |         |
| COUNTY  |                                 | •                           |                           | •                          | •       |                             | STAT                            | E               | ZIP  | CODE       | (138-  | 142)        |        | (143        | ) (14  | 4) (1    | 15)     | COUN   | ry(14  | 7-149)  | ST/<br>(150- | ATE<br>-151) |         |
|   |                                 |                             |                           |                            |         |                             |                                 |                 |  |            |        |             |        |             |        |          |         |        |        |         |              |              |         |
| 10. RACE/ETHNI  | TICIT                           | Y (Ent                      | er on                     | e cod                      | le at 1 | right                       | )                               |                 |  | <u> </u>   |        |             | 15     | 11.         | MARIT  | AL ST    | ATUS    | (Enter | one    | code    | at rig       | ght)         | 153     |
| 1=American Ir   | ndian                           | or Al                       | askan                     | Nati                       | ve      |                             | 3=Bla                           | ck, N           | ot of  | Hispa      | anic   |             |        |             | 1=Ma   | arried   | l       |        | 3=8    | Separa  | ted          |              |         |
| Origin  |                                 | 5=Hisp                      | anic                      |                            |         |                             |                                 |                 |  |            |        |             |        | 5=Sin       | ngle,  | Never    |         |        |        |         |              |              |         |
| 12. SEX (Enter one 154 13. CURRENT STATUS                             |                                 |                             |                           |                            |         |                             |                                 |                 | 155 14. BRANCH OF SERVICE (If more that enter latest |            |        |             |        |             |        | than     | an one, |        |        |         |              |              |         |
| code at right) 1=Inpatient 1=Male 2=Female 2=Outpatient               |                                 |                             |                           |                            |         |                             | 3=Incarcerated<br>4=Active Duty |                 |  |            |        |             | Circo  | 1=A:        |        |          |         |        |        |         |              |              |         |
| 15. DID VETERAL   | N UAT                           | E MITT                      |                           |                            |         | T ETTATA N                  | 12                              |                 | 4=Act:   | ive Di     | uty    |             |        | 5=Co        | ast G  | ıard     |         |        |        |         |              |              | 1.57    |
|   | =No                             | E MILL                      | IANI                      |                            | res (   |                             |                                 | t bel           | ow the   | e dat      | es of  | veter       | an's   | last        |        |          |         |        |        |         |              |              | 157     |
|   | F                               | MO(1                        | 58-59                     | 1                          | r.      |                             | MO(16                           | 52-63           | Y  | R          | В. 1   | NEXT-T      | 0-     | F           | MO(16  | 6-67)    | Y       | R      | _      | M       | 0            | Y            | /R      |
| A. LAST<br>PERIOD   | R<br>O<br>M                     |                             |                           |                            |         | Ŏ                           |                                 |                 |  |            | PER:   | LAST<br>IOD |        | R<br>O<br>M |        |          |         |        | 0      |         |              |              |         |
| 16. IN WHAT COI   | RPS O                           | R AREA                      | A DID                     | VETER                      | RAN SEI | RVE? (                      | (Enter                          | code            | at   | 174        |        | IST MILI    |        |             |        |          |         |        | D. PLE | ASE SPI | ECIFY (      | OMPL         | ETE     |
| 1=I Corps   |                                 |                             |                           |                            |         |                             |                                 | Duty            |  |            | -      |             |        |             |        |          |         |        |        |         |              |              | -       |
| 2=II Corp   | os                              |                             |                           |                            |         |                             | b=MOY                           | e tha           | ın   |            | -      |             |        |             |        |          |         |        |        |         |              |              | -       |
| 3=III Cor   | rps                             |                             |                           |                            |         |                             | 7=Oth                           | er.             |  |            | _      |             |        |             |        |          |         |        |        |         |              |              | _       |
| 18. ENTER THE   | DATES                           | OF LA                       | AST TW                    | O PEF                      | RIODS   | OF SEF                      | RVICE                           | (If d           | iffere   | ent fi     | com    |             |        |             |        |          |         |        | ı      | 1       |              |              |         |
| A. LAST   | F MO YR                         |                             |                           |                            |         | т                           | М                               | 0               | Y  | YR B. NEXT |        |             | 0-     | F<br>R      |        |          | Y       | R      | т      | MO      |              | YR           | т —     |
|   | O<br>M                          |                             |                           |                            |         | 0                           |                                 |                 |  |            | PER    | LAST<br>IOD |        | O<br>M      |        |          |         |        | 0      |         |              |              |         |
| 19. VETERANS'S  | EXPO                            | SURE 1                      | O AGE                     | NT OF                      | RANGE   | (Enter                      | a nu                            | mber            | in eac   | ch of      | the :  | follow      | ing b  | locks       | usin   | g thes   | se coo  | des)   |        | •       | •            | •            |         |
| 1=Defini  | tely                            | yes                         |                           |                            |         | 2=Prol                      | bably                           | yes             |  |            |        |             |        | 3=1         | Not sı | ıre      |         |        |        |         |              |              |         |
| A. I WAS INVOL'SPRAYING   | VED II                          | N HANI                      | LING                      | OR                         |         | 191                         | B. I                            | WAS             | NOT DI   | RECTI      | Y SPF  | RAYED I     | BUT WA | AS IN       | 192    | C. I     |         | EXPOS  | ED TO  | HERBI   | CIDES        |              | 193     |

3=Fair VA FORM 10-9009 JetForm

E. I ATE FOOD OR DRINK THAT COULD HAVE BEEN

196

CONTAMINATED.

20. ENTER ONE CODE AT THE RIGHT WHICH DESCRIBES HOW VETERAN ASSESSES OWN HEALTH

2=Good

D. I WAS DIRECTLY SPRAYED WITH AGENT ORANGE 194

1=Very good

NAME: SSN:

| PART II - To be completed by Examining Physician  |              |              |        |               |  |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
|---|--------------|--------------|--------|---------------|--|-----------|-------|----------|-----------|----------|-------|-------|--------|--------------------|-----------|--------|------|--|--|
|   |              |              | 22. VI | ETER <i>A</i> | ANS COMPLAINT(s) (MAS coders, enter ICD-9-CM code at right)                                  |           |       |          |           |          |       |       |        | 204                | 205       | 206    | 207  |  |  |
| 21. DATE OF EXAM  |              |              |        | Α.            |  |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
| MONTH DAY YEAR  |              |              |        |               |  |           |       |          |           |          |       | 208   | 209    | 210                | 211       | 212    |      |  |  |
| (197-98) (199-200 (201-202  |              |              |        | В             |  |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
|   |              |              |        |               |  |           |       |          |           |          |       |       | 213    | 214                | 215       | 216    | 217  |  |  |
|   |              |              |        | C.            |  |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
|   |              | TRIBUTE CHI  | EF     | 218           | 25. IS THERE EVIDENCE BIRTH  | CE OF     | 220   | 26. DIAG |           |          |       | SULTA | TION   | A. DE              | RMATO     | LOGY   | 221  |  |  |
| COMPLAINT TO AGENT ORANGE EXPOSURE?   |              |              |        |               | BIRTH (Use the following codes):  DEFECTS AMONG VETERAN'S 1=NO WORKUP, NO CONSULTATION DONE. |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
| 1 = YES 2 = NO  |              |              |        |               | 1=NO 2=WORKUP / CONSULTATION   |           |       |          |           |          |       |       |        | B. PULMONARY       |           |        | 222  |  |  |
| 24. NUMBER OF VETERAN'S COMPLAINTS?   |              |              |        |               | 2=YES, CONCEIVED AFTER DONE. DIAGNOSIS UNDETERMINED.   |           |       |          |           |          |       |       |        |                    |           |        | 000  |  |  |
|   | E 5 OR MOI   |              |        | 219           | 3-YES, CONCEIVED BEFORE 3-WORKUP / CONSULTATION VIETNAM SERVICE DONE. DIAGNOSIS ESTA         |           |       |          |           |          |       |       |        | C. PSYCHIATRY      |           |        | 223  |  |  |
| (002  | 2 3 010 1101 | 110 0 ,      |        |               | BLISHED.  4=YES, BOTH BEFORE AND  4=WORKUP / CONSULTATION                                    |           |       |          |           |          |       | ON    |        | D. INFERTILITY/    |           |        | 224  |  |  |
|   |              |              |        |               | AFTER VIETNAM  | SERVICE   |       | 4=W      |           | . NO     |       |       |        | GENETIC<br>PROBLEM |           |        |      |  |  |
|   |              |              |        |               |  |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
| 28. LIST  | UP TO THREE  | E DEFINITE D | IAGNO  | SES (         | AS coders enter ICD-9  | -CM Codes | at    |          |           |          |       |       |        |                    | l         |        |      |  |  |
| Α.  |              |              |        |               |  |           |       |          |           |          | (225  | (226  | (227   | (228               | (229      |        |      |  |  |
| В.  | в.           |              |        |               |  |           |       |          | -         | (230     | (231  | (232  | (233   | (234               |           |        |      |  |  |
| C   |              |              |        |               |  |           |       |          |           |          |       |       | (235   | (236               | (237      | (238   | (239 |  |  |
| 29. EVIDE   | NCE OF NEO   | PLASIA (Spec | ify d  | iagno         | s) ENTER "1" FOR YES   | AND "2" F | OR NO | IN BLOC  | K 240.    |          |       | (240  | (241   | (242               | (243      | (244   | (245 |  |  |
| 30. IF NO DISEASE IS FOUND ENTER "1" IN BLOCK AT RIGHT, OTHERWISE, LEAVE BLANK.   |              |              |        |               | 31. ENTER YEAR OF ONSET FOR EACH DIAGNOSIS  LISTED  1ST 247 248 2ND DX                       |           |       |          |           |          |       |       | 249    | 250                | 3RD<br>DX | 251    | 252  |  |  |
| 32. DISPO   | SITION (Ent  | ter one code | in e   | ach k         | ock) 1=YES   | S         |       | 2=NO     | (Code i   | tem D    | separ | ately | acco   | l<br>rding         | to        |        |      |  |  |
| A. EXAM COMPLETED  253  B. HOSPITALIZED AT THE VAMC FOR FURTHER  C. HOSPITALIZED AT THE VAMC FOR FURTHER  C. HOSPITALIZED AT THE VAMC FOR FURTHER |              |              |        |               |  |           |       |          | A T TI 10 | - \/^N4C | AFNIT | 255   |        |                    |           |        |      |  |  |
| A. EXAM COMPLETED TESTS   |              |              |        |               |  |           |       | $\perp$  | C. H      | JSPITA   | LIZED | ALIN  | VAIVIC | FUR                | IKEAII    | VIEIVI |      |  |  |
| D. REFERR   | ED FOR VA (  | OUTPATIENT C |        | 256           |  |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
| E. REFERR   | ED TO PRIVA  | ATE PHYSICIA | N, 2   | 257           |  |           |       | 25       |           | DECIM    | FNS T | O BE  | SENT T | ro.                |           |        | 259  |  |  |
| NON-VA CLINIC OR NON-VA<br>HOSPITAL   |              |              |        |               | F. BIOPSY G. SPECIMENS TO BE   |           |       |          |           |          |       | OBE   | SENI . |                    |           |        |      |  |  |
| 33. REMAR   | KS           |              |        |               |  |           |       | 1        |           |          |       |       |        |                    |           |        | 1    |  |  |
|   |              |              |        |               |  |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
| 34. NAME  | OF EXAMINE   | R (Please    |        |               | 35. TITLE OF   |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |
| 36. SIGNA   | TURE OF EXA  | AMINER       |        |               |  |           |       |          |           |          |       |       |        |                    |           |        |      |  |  |

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